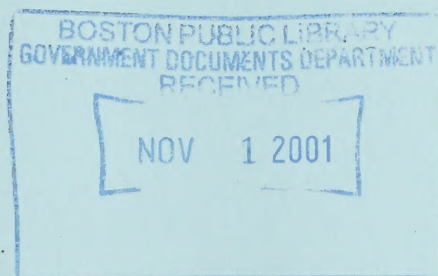


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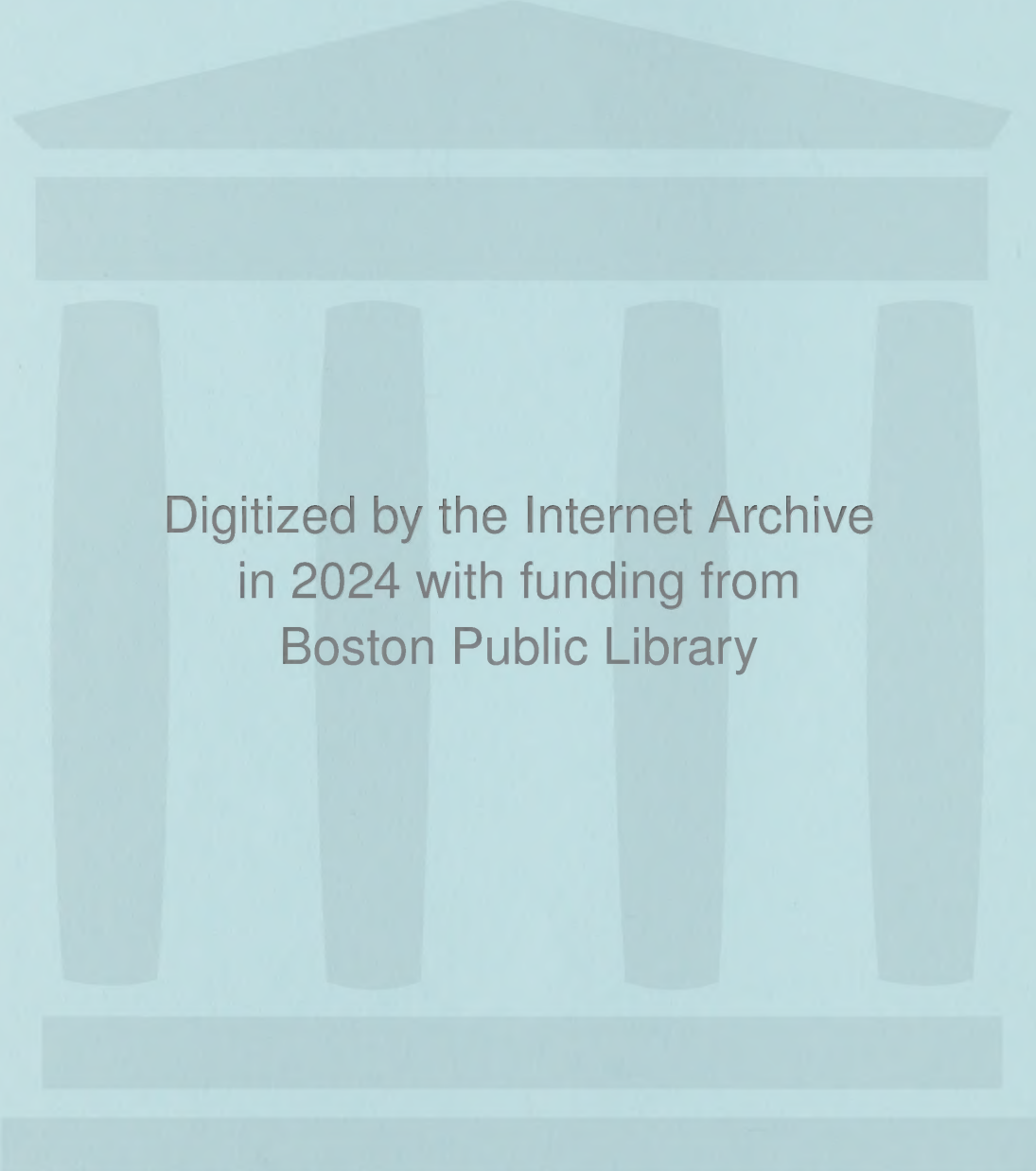
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AS	=	Audit Survey
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FR	=	Financial Related
FU	=	Financial Statement
IPA	=	Review of Independent Report/Workpapers
IT	=	Information Technology Audit Division
P	=	Performance
PR	=	Privatization
SA	=	single Audit of State & Federal Funds

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Publications of the State Library

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Amended Memorandum and Order: Den Rock Liquor Mart, Inc., North Andover. 2001 2 p.
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✓ Addendum to Report of the Attorney General for the Year Ending June 30, 1998. 1999 17 p. 012/83

✓ CIT (Conflict Intervention Team): An Emergency Mediation Resource for Schools. n.d. 2 p. 012/84

✓ Law Enforcement Newsletter, Winter/Spring 2001. 2001 35 p. 012/85

✓ Report of the Attorney General for FY'99. 2000 286 p. 012/86

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✓ Massachusetts Public Library Data: 2000 Rankings Report. 2001 38 p. 012/88

✓ Massachusetts Public Library Data: 2000 Summary Tables and Graphs. 2001 44 p. 012/89

✓ Massachusetts Public Library Data Featured Report: Children's Services FY'2000. 2001 36 p. 012/90

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✓ Massachusetts Public Library Data Featured Report: Public Library Outlets, FY'2000 Data. 2001 13 p. 012/92

✓ Massachusetts Public Library Data: Financial Statistics Report FY'2000. 2001 26 p. 012/93

✓ Massachusetts School Library Media Center Report, Fall 2000. 2001 60 p. 012/94

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✓ Lizzie Borden Quarterly, vol. 8, no. 2, April 2001. 2001 24 p. 012/95

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Cancer Incidence and Mortality in Massachusetts 1994 - 1998; Statewide Report.
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Massachusetts Deaths 1999. By Jennifer M. Norton et al. 2001 81 p. 012/101

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Healthy Families Massachusetts

- ✓ Credentialing Toolkit. 2001 111 p. 012/116

Citizen Information Service

One Ashburton Place, Room 1611, Boston, MA 02108

- ✓ Citizen's Guide to State Services: A Selective Listing of Governmental Agencies and Programs in Massachusetts, Updated as of April 1, 2001. 2001 [Copies are available at the State Bookstore, Room 116, State House, Boston, MA 02113 (617) 727-2834.] 334 p. 012/117
- ✓ FACTS: A Review of the History, Government and Symbols of the Commonwealth, Updated as of April 2001. 2001 [Copies are available at the State Bookstore, Room 116, State House, Boston, MA 02113 (617) 727-2834.] 57 p. 012/118
- ✓ Your State Legislators 2001. 2001 [Copies are available at the State Bookstore, Room 116, State House, Boston, MA 02133. (617) 727-2834.] 92 p. 012/119

Coastal Zone Management

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New Corporations Listing: Quarterly Listing/ January 1 - March 31, 2001. 2001 [Copies are available at the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] [var. pag.] 012/127

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10 St. James Avenue, 3rd floor, Boston, MA 02116-3803

Economic Impact of the Not-for-Profit Cultural Industry in Massachusetts. By Gregory H. Wassall et al. n.d. 17 p. 012/128

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✓ The Municipal Guide to Local Cultural Councils: A Primer for Local Government Officials.
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✓ RFR Information. By Sandra M. Genoa n.d. [var. pag.] 012/134

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Department of Education

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✓ Board of Education Annual Report FY'2000. 2001 62 p. 012/136

✓ Reaching Higher: Helping Parents Use MCAS to Help Their Children Learn, Volume IV, Issue 1, Fall 2000. 2000 ✓ [Accompanied by a letter from Acting Governor Jane Swift.] 5 p. 012/137

✓ Reaching Higher: Helping Parents Use MCAS to Help Their Children Learn, Volume IV, Issue 2, Spring 2001. 14 p. 012/138

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Source Identification and Fish Exposure for Polychlorinated Biphenyls Using Congener Analysis from Passive Water Samplers in the Millers River Basin. By John A. Colman
2001 Water-Resources Investigations Report 00-4250 [Prepared in cooperation with the United States Geological Survey.] 44 p. 012/141

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Massachusetts Forest and Parks: A Guide to Recreation (Map), Revised. 2000 2 p.
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Department of Environmental Protection
One Winter Street, Boston, MA 02108

Division of Watershed Management

Blackstone River Basin 1998 Water Quality Assessment Report. By Mollie J. Weinstein et al.
2001 Report No. 51-AC-1; DWM Control No. 48.0 [var. pag.] 012/146

Chicopee River Basin: 1998 Water Quality Assessment Report. By Mollie J. Weinstein et al.
2001 Report No. 36-AC-2; DWM Control No. 47.0 [var. pag.] 012/147

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- ✓ Indicative Project Summaries: Source Water Protection Grant Program & Wellhead Protection Grant Program FFY 1999 - 2000. By Malcolm Harper et al. 2001 66 p. 012/148

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- ✓ 1998 Toxics Use Reduction Information Release: 10 Years of Toxics Use Reduction. 2001 [Includes maps.] 28 p. 012/149

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- ✓ Annual Report of the State Fire Marshal 1999. 2000 119 p. 012/150

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- ✓ Curriculum Planning Guidebook, 2nd Version. 1999 275 p. 012/151

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- ✓ End-of-Year Report 2000. n.d. 11 p. 012/ 152
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Massachusetts Domestic and Foreign Corporations Subject to an Excise: For the Use of Assessors (2001 Supplement). 2001 [Copies are available at the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 89 p. 012/161

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Informational Guideline Release (IGR) Index. n.d. 54 p. 012/162

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Office of Management, Planning & Analysis

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✓ \$250,000,000 General Obligation Bonds Consolidated Loan of 2001, Series B, Dated: May 9,
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